

BAXTER RURAL FIRE AND RESCUE ADVISORY BOARD

DATE OF MEETING: THURSDAY, MARCH 9th

TIME OF MEETING: 5:30 P.M.

PLACE OF MEETING: BAXTER COMMUNITY CENTER

Call to Order

Attendance / Introductions

Approval of Agenda

Approval of Minutes from Previous Meeting

Financial Report

- YTD Financials
- YTD Budget Review

City Report

- Mayor's Report

Rural Report

- West Malaka Report

Fire Report

- Monthly Report

EMS Report

- Monthly Report

Jasper County Sheriff EMS / County EMS Updates

Budget FY 23/24 Completion

- Revenues –
- Expenditures –
- Fees for Services – EMS and Fire

EMS Essential Services Levy

- Review IA Code 357f, 357g, 357j
- Timeline
- Task List
- Marketing

Other Items

Adjourn