



City of Baxter, Iowa Notice of Meeting

GOVERNMENTAL BODY: THE CITY COUNCIL OF BAXTER, IOWA
DATE OF MEETING: OCTOBER 14, 2024
TIME OF MEETING: 6:00 P.M.
PLACE OF MEETING: BAXTER CITY HALL/COUNCIL CHAMBERS

Call-in Information:

City Council Meeting - 10/14/24

Oct 14, 2024, 6:00 – 9:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/270158317>

You can also dial in using your phone.

Access Code: 270-158-317

United States: [+1 \(224\) 501-3412](tel:+12245013412)

1. **Call to Order by Mayor Doug Bishop**
2. **Approval of the Agenda**
3. **Approval of Consent Agenda:** All items listed below are considered routine by the City Council and will be enacted by one motion.
 - a. September 23, 2024, Minutes
 - b. Claims List
4. **Reports**
 - a. BEDC
 - b. Chamber of Commerce
 - c. Home Town Pride
 - d. Rural Fire District
 - e. EMS
 - f. Jasper Co. Sheriff's Office
 - g. Public Works
5. **Consider approval of pay request in the amount of \$80,595 to First Onsite Storm Restoration for siding materials received.**

6. Consider calendar year 2024 general engineering services agreement with MSA Engineering

7. West Avenue Phase II Street Project:

- a. Construction Options and Probable Costs

9. Consider approval of JEDCO Façade Grant – Java on Main

10. Giese Park:

- a. Discuss Park lighting
- b. Park Signs

11. Records Storage:

12. Nuisance Abatement Update:

- a. Review Abatement list received

13. Utility Billing policy(ies) regarding deposits and rental properties

14. Workshop as a Whole: set time and date to hold council workshops

15. Public Comments: Public Comments are limited to 3 minutes.

16. Mayor's Report:

17. Review Task List

18. Adjournment

This notice is hereby given at the direction of the Mayor pursuant to Chapter 21.4, Code of Iowa, and the local rules of said governmental body.

AMERICANS WITH DISABILITIES ACT COMPLIANCE: IF THERE IS ANYONE WISHING TO ATTEND THE MEETING THAT MAY REQUIRE SPECIAL ASSISTANCE IN BEING ABLE TO PARTICIPATE IN THIS MEETING, PLEASE ADVISE CITY HALL OF YOUR NEEDS 48 HOURS PRIOR TO THE MEETING